

UTTARAKHAND COUNCIL FOR BIOTECHNOLOGY
(An Autonomous Body of GOVERNMENT OF UTTARAKHAND)

Annual/Final Report of the work done on the Research Project.

FILE NUMBER:

(As mentioned on top of office order of project)

A. Particular of PI and project

1. Project report No. 1st /2nd /3rd /Final:
2. Project Reference No.
3. Period of report: from _____ to _____
4. Title of research project
5. (a) Name and complete address of the Principal Investigator (with phone, fax, email)
5. (b) Department and University/College where work has progressed
6. Effective date of starting of the project (with reasons thereof):
7. Grant approved and expenditure incurred during the period of the report:
 - (a). Total amount approved Rs.
 - (b). Total expenditure Rs.

B. Report of the work done: (Please attach a separate sheet if necessary)

- (i) Brief objective of the project
- (ii) Work done so far and results achieved and publications, if any, resulting from the work (Give details of the papers and names of the journals in which it has been published or accepted for publication.
- (iii) Has the progress been according to original plan of work and towards achieving the objectives. if not, state reasons.
- (iv) Please indicate the difficulties, if any, experienced in implementing the project.
- (v) If project has not been completed, please indicate the approximate time by which it is likely to be completed.
- (vi) A summary of the work done for the period (Annual basis) may please be sent to the Uttarakhand Council for Biotechnology on a separate sheet.
(If the project has been completed, please enclose a summary of the findings of the study. Two bound copies of the final report of work done may also be sent to the Uttarakhand Council For Biotechnology).
- vii) Any other information which would help in evaluation of work done on the project. At the completion of the project, the first report should indicate the output, such as
 - (a) Manpower trained
 - (b) Ph. D. awarded
 - (c) Publication of results
 - (d) other impact, if any
- viii) Any other relevant detail that the PI would like to furnish

SIGNATURE OF THE PRINCIPAL INVESTIGATOR

**Signature and seal of executive authority
REGISTRAR/PRINCIPAL**